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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/320,252	05/26/1999	PAUL EVAN MATZ	02950.P033	4390
24928 7590 0408/2008 WELSH & KATZ, LTD 120 S RIVERSIDE PLAZA			EXAMINER	
			ENGLAND, DAVID E	
22ND FLOOR CHICAGO, IL			ART UNIT	PAPER NUMBER
,			2143	
			MAIL DATE	DELIVERY MODE
			04/08/2008	DADED

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Paul E. Matz et al.

David E. England

artal No.: 09/320,252 Group Art Unit: 2143 Docket:

Filed: May 26, 1999 2046.033US1

Title:

METHODS AND APPARATUS FOR EXECUTING A TRANSACTION TASK

WITHIN A TRANSACTION PROCESSING SYSTEM EMPLOYING

SYMMETRIC MULTIPROCESSORS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

Filing Date: May 26, 1999 Title: METHODS AND APPARATUS FOR EXECUTING A TRANSACTION TASK WITHIN A TRANSACTION PROCESSING SYSTEM EMPLOYING SYMMETRIC MULTIPROCESSORS

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's belowsigned representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

PAUL E. MATZ ET AL.

By their Representatives,

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addr Alexandria, VA 22313-1450, on this day of September, 2005. ess mail, in an envelope addressed to: MS Amendment, Commissi undstaw

Substitute for form 1448APTIO INFORMATION DISCLOSURE STATEMENT BY APPLICANT OF STATEMENT BY APPLICANT BY APPL

Complete if Known	
Application Number	09/320,252
Filing Date	May 26, 1999
First Named Inventor	Matz, Paul
Group Art Unit	2143
Examiner Name	England, David

Attorney Docket No: 2046.033US1

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Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²

	OTHE	R DOCUMENTS NON PATENT LITERATURE DOCUMENTS	
Examiner Cite Initials* No 1		Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, sympositum, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	
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ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /DE/

EXAMINER /David England/ DATE CONSIDERED 03/31/2008